

MARION CONSERVATION COMMISSION

*Chairman Norman A. Hills, Vice Chairman Joel D. Hartley, Clerk Jeffrey J. Doubrava,
Member Cynthia Callow, Member Stephen C. Gonsalves,
Associate Member Lawrence B. Dorman, Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, April 13, 2016

(Amended April 13, 2016)

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections by C. Callow, J. Doubrava, J. Hartley, N. Hills & S. Gonsalves)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Appointment for Discussion** with Paul Driscoll of 51 Holly Road
2. 7:05 PM **Dexter Beach Improvement Association**, c/o Brian Hedin, Request for Determination of Applicability (File No. 41D-1604), to remove rotted/rusted 6" steel I beams and replace with specialized fabricated aluminum support brackets with southern yellow pine which is anchored to the existing concrete piers and existing walkway at Dinghy Way
3. 7:10 PM **Michael Sudofsky**, Request for Determination (File No. 41D-1605), to trim scrub brush (Russian Olive, Bittersweet & Briars) off the wall at 345 Front Street
4. 7:15 PM **Nicholas Mitcheson**, Request for Determination of Applicability (File No. 41D-1600), for a proposed 18x26 addition perpendicular to the existing home that will allow for two floors of living space. The existing carport that resides within the proposed addition will be dismantled at 18 Wilson Road. (Continued from March 23, 2016)
5. 7:20 PM **Ann Iannuzzi**, Notice of Intent (File No. SE 041-1244), for minimal grading and the planting of indigenous wetland vegetation to replace the stands of invasive Phragmites and Japanese Knotweed that were removed in compliance with Order of Conditions SE 041-1202, at 9 Shell Heap Road.
6. **CORRESPONDENCE:**
 - A. Letter from Plymouth County Mosquito Control regarding spraying at 173 Converse Road

- B. Notice received from DEP regarding Draft Water Management Act Permits for Johnson Brothers Cranberries & the Town of Mattapoisett: 30 Day Public Comment Period Notice

7. **TO DISCUSS:**

- A. Draft of Marion Open Space Inventory, Conservation Restrictions
- B. Recap of Site Visit to Bird Island
- C. Email regarding Grassi Bog

8. **TO ISSUE:**

- A. Request for a **Partial Certificate of Compliance**, for Mark & Meredith Koerner of 20 River View Lane, File No. SE41-177
- B. Minutes from March 23, 2016
- C. Invoice #6864 from The Wanderer
- D. Draft letter to Wendy Henderson regarding Order of Conditions SE 041-1242, 760 Mill Street. Question on a Continuing Condition.
- E. Request for comments from the ZBA for Case #s 722 & 723, Dianne A. Kelley, Trustee
- F. Request for comments from the ZBA for Case # 724, Garrett Bradley

9. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETING

WEDNESDAY, April 27, 2016

(Site inspections will be held April 23, 2016)

Item

HEARINGS/APPOINTMENTS:

- 1. 7:00 PM **Sippican Lands Trust**
- 2. 7:05 PM **Town of Marion, c/o JC Engineering**
- 3. 7:10 PM **Village Way Realty Trust**
- 4. 7:15 PM **Blankenship Trust LLC, c/o Prospectus LLC**

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